

# Geopolitics and Climate Change

Co-host by the *Centre for Gender and Africa Studies, Miranda House, Delhi University*, and the *South African BRICS Think Tank (SABTT)*

TEAMS



5 March 2026

12:00 | 15:30  
(SA time) (Indian time)



**Prof Mogomme Alpheus Masoga** – Prof Mogomme Alpheus Masoga is currently Chairperson of the South African BRICS Think Tank (SABTT) and Dean of the Faculty of the Humanities at the University of the Free State. His research expertise covers areas as diverse as oral history, Africanism, decoloniality and indigenous knowledge system studies. He edits a book series entitled Knowledge Pathing: Multi-, Inter- and Trans-Disciplining in Social Sciences, published by AOSIS. His published books include *Studies on Indigenous Knowledge* (2020) and *Narratives of Culture, Identity and Community* (2021).



**Prof Hussein Solomon** – Prof Hussein Solomon is with the Centre for Gender and Africa Studies and is also a Visiting Professor at Osaka University, Nelson Mandela University, Stellenbosch University and North-West University. His research interests include African security, religious extremism and global power politics.



**Prof Bashabi Gupta** – Dr Bashabi Gupta is a Professor based at the Department of Geography, Miranda House, University of Delhi. She has completed her Phd from the Centre for Studies in Regional Development, School of Social Sciences, Jawaharlal Nehru University, New Delhi. She has been awarded the Felix Scholarship for her study at SOAS, University of London, the ICSSR-CSDS Doctoral Fellowship for her Phd research and the ICSSR-NRTT fellowship for post-doctoral studies. Her research interests are based on the interweaving of social theory and technology landscapes. Her research areas include sustainable livelihoods, climate variability and gendered adaptation, gender and development studies, North East India Area studies, India-Africa relations, Indian diaspora studies, comparative community development, land alienation processes, land labour and inheritance processes, marginalisation processes and social capital, natural resource management and property rights amongst tribal and non tribal women, in tribal